

## 2026 Exhibiting Contract

Michigan Nursery and Landscape Association's Great Lakes Trade Exposition **Tuesday**, January 20 - **Thursday**, January 22, 2026 DeVos Place, Grand Rapids, MI

| The memorandum of agreement made this                  | day of                             | , 20                 | _ between the Michigan Nursery |
|--|------------------------------------|----------------------|--------------------------------|
| and Landscape Association and                          |                                    |                      |                                |
| IN CONSIDERATION OF \$ TO BE PAID AS                   | FOLLOWS: 50 percent H              | EREWITH, and the     | balance of \$                  |
| on or before September 30, 2025, the said Michiga      | an Nursery and Landsca             | pe Association he    | reby leases Booth Numbers:     |
|  |                                    |                      |                                |
| on the official diagram, for a term of three days, Jan | uary 20-22, 2026, subject          | to all regulations o | governing the exhibits.        |
| DESCRIPTION  | QUANTITY                           |                      | AMOUNT (\$)                    |
| Regular spaces \$775 each (10' x 10')                  |                                    |                      |                                |
| End Caps \$855 each (10' x 10')                        |                                    |                      |                                |
|  |                                    |                      |                                |
|  | * Subtract 5 percent i             | fyou are an MNI A    | Member                         |
|  | Subtract 5 percent i               | I you are all MINLA  | Member                         |
|  | * Add \$48 per packag<br>2 chairs) | ge (pkg=one 2'W x    | 8'L x 30"H table (undraped) &  |
|  |                                    | TOTAL S              | <b>‡</b>                       |
|  |                                    | TOTAL                | Ψ                              |
|  |                                    |                      |                                |
| Payment Info: (payable in U.S. funds only)             | _                                  |                      |                                |
| ☐ Check # made payable to MNLA                         |                                    |                      |                                |
| ☐ CREDIT CARD:   |                                    |                      |                                |
| □ VISA □ MC □ Discover □ AmEx                          |                                    |                      |                                |
| CC#  |                                    | Exp                  | CVC                            |
| Signature:   |                                    |                      |                                |
| Booth Spaces:  |                                    |                      |                                |
| FIRST CHOICE(S)  |                                    |                      |                                |
| SECOND CHOICE(S)                                       |                                    |                      |                                |
| THIRD CHOICE(S)  |                                    |                      |                                |
| Competitors from whom we desire separation:            |                                    |                      |                                |
|  |                                    |                      |                                |
|  | -                                  |                      |                                |

TERMS AND CANCELLATION: If an exhibit space is not paid in full by September 30, 2025 the deposit will be returned to the exhibitor and the booth space made available to others. Upon receipt of written cancellation, a full refund will be returned to the exhibitor if received in the MNLA Office no later than September 30, 2025. A cancellation charge of 25 percent of the booth fee will be assessed if written cancellation occurs after September 30, 2025 and before December 1, 2025. A cancellation charge of 50 percent of the booth fee will be assessed if written cancellation occurs after December 1, 2025. Cancellations made within seven days prior to the move-in date or no-shows will not receive a refund.

LIABILITY: The MNLA shall not be responsible for any loss, damage or injury that may occur to the exhibitor or to the exhibitor's employees or property from any cause whatsoever, prior, during or subsequent to the period covered by the exhibit contract, and the exhibitor, on signing of contract, expressly releases the MNLA from and agrees to indemnify same against all claims for such loss, damage or injury. Any damage to building due to carelessness of exhibitor or his employees must be paid for by the exhibitor causing same. The exhibitor assumes the entire responsibility and liability for losses, damages and claims arising out of injury or damage to exhibitor displays, equipment and other property brought upon the premises of the DeVos Place and shall indemnify and hold harmless the DeVos Place agents, servants and employees from any and all such losses, damages and claims. Exhibitor will abide by all rules and regulations, whether existing or established, by MNLA.

| Address  |
|--|
|  |
| CityStateZip   |
| Phone FAX  |
| E-mail Website   |
| L-Hidil  |
| Please indicate who should receive booth details: Name Email   |
| CONFERENCE & TRADE SHOW GUIDE LISTING AND SIGNAGE:   |
| Product/service description (maximum 20 words):  |
|  |
|  |
|  |
|  |
|  |
| Please provide your Company Name for the Conference & Trade Show Guide $\mathbf{and}$ your 7" x 44" display sign, which will be furnished gratis |
| (limited to one line (firm or product name only)).   |
| (infinited to one fine (infinite of produce finite of iny)).   |
|  |
|  |
| Signature  |
| Print Name (Exhibitor Representative)  |
| ••••••••••••••••••••••••••••••••••••••   |
| MIGHICAL TRIBUTE AND ENTROPE LABORATION  |
| Signature (Executive Director)   |

SIGN AND RETURN. CONTRACT WILL BE SIGNED AND A COPY RETURNED TO YOU AS A CONFIRMATION.

### **INSTALLING & DISMANTLING EXHIBITS:**

Tuesday, January 20 Exhibitor Move-in (scheduled by MNLA)
Wednesday, January 21 Trade Show Hours: 9:00 a.m. – 4:00 p.m.
Thursday, January 22 Trade Show Hours: 9:00 a.m. – 3:00 p.m.

### **RETURN CONTRACTS TO:**

Michigan Nursery and Landscape Association 2149 Commons Parkway Okemos, Michigan 48864 Phone (517) 381-0437 Fax (517) 381-0638 www.mnla.org • www.glte.org





### 2026 Great Lakes Trade Exposition

# CHIGAN NURSERAL SERVICE OF THE STATE OF THE

## **Registration Form**

Register now by filling out this "Exhibitor Registration Form" and return it by either email or fax. Additional exhibitor registrations can be acquired with the following rules applying:

- Trade Show Only You can register additional exhibitors at no charge for the Trade Show only.
   This Registration is only good for admittance for both days of the trade show.
- Trade Show and Educational Programs the advertised daily registration rate will be charged to exhibitors wanting to register additional staff for attendance at the educational programs and trade show. Not included are any events that have an additional fee to attend. Trade Show and Educational Programs Registration will be open in October.

All name badges will be available for pick-up on-site January 20 at the *Exhibitor-Only Registration area located in the Exhibit Hall*. On January 21-22 badges can be picked up at the regular attendee registration area located in the hallway outside the exhibit hall.

| Exhibiting Firm NameAddress   |   |  |  |                  |
|---|---|--|--|------------------|
| City  |   |  |  |                  |
| Telephone   | Email   |  |  |                  |
| Complimentary Registration #1:  |   |  | _                                      |                  |
| Complimentary Registration #2:  |   |  | _                                      |                  |
| (If two booth spaces) Complimentary Registration #3:  |   |  | _                                      |                  |
| Complimentary Registration #4:<br>Please complete this section if you nee<br>and Education Registrations you'll nee<br>Registration Form (found at www.glte.o | ed additional Trade Sed to pay the daily ad<br>org or by contacting | Show Only Re<br>Ivertised rates<br>the MNLA offi | egistrations<br>s and registo<br>ice): | er on the attend |
|   |   |  |  |                  |

## 2026 Great Lakes Trade Exposition Tuesday, January 20 - Thursday, January 22, 2026 DeVos Place/Amway Grand Plaza Hotel, Grand Rapids, MI

### LOADING DOCKS/MOVE-IN AREA **Education** Education Education Area #1 Area #2 Area #3 Mobile Truck Simulator 9 26 6 26 8 26 7 27 5 26 3 25 **MNLA** Lounge Lounge Area B **Resource Area** 90/ Concession Concession

 $W \stackrel{N}{\longrightarrow} E$